



# Daily Digest

**Federal Communications Commission**  
**445 12th St., SW**  
**Washington, D.C. 20554**

News media information 202 / 418-0500  
Internet: <http://www.fcc.gov>  
TTY: 202/418-2555

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**March 14, 2006**

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## THE FOLLOWING ITEMS ARE DATED AND RELEASED TODAY:

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### NEWS RELEASES

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CONSUMER ADVISORY COMMITTEE TO MEET FRIDAY, APRIL 7, 2006. News Release. News Media Contact: Rosemary Kimball at (202) 418-0511, email: [Rosemary.Kimball@fcc.gov](mailto:Rosemary.Kimball@fcc.gov) CGB. Contact Scott Marshall at (202) 418-2809, email: [Scott.Marshall@fcc.gov](mailto:Scott.Marshall@fcc.gov), TTY: (202) 418-0179 [DOC-264296A1.doc](#) [DOC-264296A1.pdf](#) [DOC-264296A1.txt](#)

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### PUBLIC NOTICES

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Released: 03/14/2006. ANNOUNCEMENT OF NEXT MEETING DATE AND AGENDA OF CONSUMER ADVISORY COMMITTEE. (DA No. 06-580). CGB. Contact: Scott Marshall at (202) 418-2809, email: [Scott.Marshall@fcc.gov](mailto:Scott.Marshall@fcc.gov), TTY: (202) 418-0179 [DA-06-580A1.doc](#) [DA-06-580A1.pdf](#) [DA-06-580A1.txt](#)

Released: 03/14/2006. REQUEST FOR EXEMPTION FROM COMMISSION'S CLOSED CAPTIONING RULES. (DA No. 06-568). CGB. Contact: Amelia Brown at (202) 418-2799; email: [Amelia.Brown@fcc.gov](mailto:Amelia.Brown@fcc.gov); TTY: 418-7804 or Traci Randolph at (202) 418-0569; email: [Traci.Randolph@fcc.gov](mailto:Traci.Randolph@fcc.gov); TTY: (202) 418-0537 [DA-06-568A1.doc](#) [DA-06-568A1.pdf](#) [DA-06-568A1.txt](#)

Released: 03/14/2006. FCC RELEASES 2004 INTERNATIONAL TRAFFIC DATA. IB. Contact: Linda Blake at (202) 418-0945, TTY: (202) 418-0484. News Media Contact: Francis Gutierrez at (202) 418-7370 [DOC-264294A1.doc](#) [DOC-264294A1.pdf](#) [DOC-264294A1.txt](#)

Report No: 46191 Released: 03/14/2006. BROADCAST ACTIONS. MB [DOC-264272A2.txt](#) [DOC-264272A1.pdf](#)

Report No: 26191 Released: 03/14/2006. BROADCAST APPLICATIONS. MB [DOC-264270A2.txt](#) [DOC-264270A1.pdf](#)

Released: 03/14/2006. TARIFF TRANSMITTAL PUBLIC REFERENCE LOG. WCB. Contact: (202) 418-0270 [DOC-264295A1.pdf](#) [DOC-264295A1.txt](#)

Released: 03/14/2006. REGION 18 (LOUISIANA) 700 MHZ PUBLIC SAFETY REGIONAL PLANNING COMMITTEE TO HOLD MEETING. (DA No. 06-578). WTB [DA-06-578A1.doc](#) [DA-06-578A1.pdf](#) [DA-06-](#)

[578A1.txt](#)

Released: 03/14/2006. WIRELESS TELECOMMUNICATIONS BUREAU APPROVES REGION 12 (IDAHO) 700 MHZ REGIONAL PLAN. (DA No. 06-572). (Dkt No 02-378). WTB [DA-06-572A1.doc](#) [DA-06-572A1.pdf](#) [DA-06-572A1.txt](#)

Released: 03/14/2006. WIRELESS TELECOMMUNICATIONS BUREAU APPROVES REGION 3 (ARIZONA) 800 MHZ REGIONAL PLAN AMENDMENT. (DA No. 06-573). (Dkt No 91-143). WTB [DA-06-573A1.doc](#) [DA-06-573A1.pdf](#) [DA-06-573A1.txt](#)

Released: 03/14/2006. WIRELESS TELECOMMUNICATIONS BUREAU APPROVES NORTHERN CALIFORNIA (REGION 6) 800 MHZ REGIONAL REVIEW COMMITTEE PUBLIC SAFETY PLAN AMENDMENT. (DA No. 06-574). (Dkt No 90-287). WTB [DA-06-574A1.doc](#) [DA-06-574A1.pdf](#) [DA-06-574A1.txt](#)

Released: 03/14/2006. WIRELESS TELECOMMUNICATIONS BUREAU, COMMENTS INVITED ON REGION 43 (WASHINGTON) 700 MHZ REGIONAL PLANNING COMMITTEE PROPOSED PUBLIC SAFETY PLAN. (DA No. 06-577). (Dkt No 02-378). Comments Due: 04/13/2006. Reply Comments Due: 04/28/2006. WTB [DA-06-577A1.doc](#) [DA-06-577A1.pdf](#) [DA-06-577A1.txt](#)

Released: 03/14/2006. WIRELESS TELECOMMUNICATIONS BUREAU APPROVES THE DISTRICT OF COLUMBIA, MARYLAND AND NORTHERN VIRGINIA (REGION 20) 800 MHZ REGIONAL PLANNING COMMITTEE PUBLIC SAFETY PLAN AMENDMENT. (DA No. 06-575). (Dkt No 90-7). WTB [DA-06-575A1.doc](#) [DA-06-575A1.pdf](#) [DA-06-575A1.txt](#)

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## TEXTS

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2004 INTERNATIONAL TELECOMMUNICATIONS DATA (FILED AS OF OCTOBER 31, 2005). This is the Federal Communications Commission's (FCC's) annual compilation regarding telecommunications service between the United States and international points.. Action by: Chief, Strategic Analysis and Negotiations Division, International Bureau by REPORT. IB [DOC-264309A1.pdf](#) [DOC-264309A1.txt](#)

REQUESTS FOR WAIVERS OF THE PART 15 REGULATIONS FOR GROUND PENETRATING RADAR SYSTEMS. Terminated this proceeding. (Dkt No. 04-374). Action by: Deputy Chief, Office of Engineering and Technology. Adopted: 03/13/2006 by ORDER. (DA No. 06-576). OET [DA-06-576A1.doc](#) [DA-06-576A1.pdf](#) [DA-06-576A1.txt](#)

**ADDENDA: THE FOLLOWING ITEMS, RELEASED MARCH 13, 2006, DID NOT APPEAR IN DIGEST NO. 48:**

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## PUBLIC NOTICES

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Released: 03/13/2006. PROPOSED SECOND QUARTER 2006 UNIVERSAL SERVICE CONTRIBUTION FACTOR. (DA No. 06-571). (Dkt No 96-45). WCB. Contact: Ted Burmeister at (202) 418-7400, TTY: (202) 418-0484 [DA-06-571A1.doc](#) [DA-06-571A1.pdf](#) [DA-06-571A1.txt](#)